CHAPTER 13

EAST ASIAN STUDIES

Doctoral Theses

177. GUPTA (Santosh Kumar)

Socially Engaged Buddhism in South Korea: Chogye Order Since 1945.

Supervisor: Prof. Anita Sharma

Th 16845

Abstract

Discusses historical overview of the socially engaged Buddhism. Deals with the traces and bases of the engaged Buddhism in South Korea from historical perspective. Also deals with the socially engaged Chogye (Jogye*) Order and discusses the foundation, propagation, democratization and reformation of the Jogye Order. Furthermore, social welfare activities and centers. Throws light on four major socially engaged Buddhist organisations their social activities, functions, programs etc.

Contents

1. Introduction. 2. Socio-political engagement of Korean Buddhism. 3. Socially engaged jogye order. 4. Engaged Buddhist organisations and practice. 5. Conclusion. Bibliography.

M.Phil Dissertations

178. BASU (Ambika)

Chikamatsu Monzaemon's Sewamono (Social Drama) as a Social-Metaphor of Self-Identity.

Supervisor: Dr. Unita Sachidanand

179. MD. MOIN UDDIN

Exploring the Idea of Self in Shiga Naoya's Writing, "Wakai".

Supervisor: Dr. Unita Sachidanand

180. SHARMA (Nirmola)

Liang Qichao and Writing of National History in China: A Comparison with Bankim Chandra Chattopadhyay in India.

Supervisor: Dr. Madhavi Thampi

181. THAKUR (Gajender)

Kalyankari Rajya Vyavastha Ke Vikas Ki Disha Mein Japan Ka Yogdan: Vradh-Verg Sambandhit Samajik Suraksha Nitiyon Ke Sandarbh Mein (1950 - 2008).

Supervisor : Mr. Rajiv Ranjan