CHAPTER 4

ARABIC

Doctoral Theses

01. MOHAMMAD NEMATULLAH

Use of Poetry as Explanatory in Tafseer of at – Tabari : A Representative Study.

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Abstract (Not Verified)

My goal was to study some of the poetic evidences in tafseer of At-Tabari, as it played a great role in linguistic interpretation of the Holy Quran. The research plan was divided into an introduction and six sections with different chapters and a conclusion. The introduction contains the importance of the subject, the reason for its selection, the methodology, and my work in research and so on. The first chapter "Poetry and its position among the Arabs" highlighted the high position of poetry among the Arabs. I discussed it in three sub-chapters. The second chapter "Poetry, its narration and use for evidence", dealt with the topics of poetry, how it was narrated, and cited in language and grammar. It was done through three subchapters. The third chapter "Poetry in the service of the Quranic interpretation" examined the relationship between poetry and interpretation, and how the Companions of prophet, (PBUH) paid attention for quoting it in the interpretation. I reviewed in the fourth chapter "Imam Tabari and his genius", which included four sub-chapters to review the biography of Imam al-Tabari and his scientific career in different sciences and arts in general, and commanding the Arabic language and literature in particular. The fifth chapter " The poetic evidences used by Imam al-Tabari in interpretation," examined the approach of Imam al-Tabari in linguistic interpretation. The contents of section included four subchapters. In the sixth chapter, the main focus of the research, entitled "The fields of poetic evidences selected for the study," I examined the analytical study of those evidences that came in Surat Al-Fatihah, dividing it in the fields that belong to it. The number of sub-chapters according to fields was six. The research was concluded with a conclusion containing a summary of important points found out during the research work.

Contents

1. Al-sher-o munzalat and al-arab 2. Al-sher, riwaiyat wa al -ehtejaz bah 3. Al-sher fi khidmat al-tafseer al -qirani fi durah al-awwal 4. Al-imam al-tabree wa abqariat 5. Shawahind al – tabri al – sheria fi tafseerh 6. Mujalat al-sheria al muania bat darash.