

CHAPTER 4

ARABIC

Doctoral Theses

026. QUAMRUDDIN (Mohammad)
English Translations of the Meanings of the Holy Qur'an : An Analytical and Critical Study
Supervisor : Dr. M.N Khan
Th 22486

Contents

1. Introduction to the holy Qur'an 2. The translation of the holy Qur'an Theories and Issues 3. A brief history of the translations of the meanings of the holy Qur'an 4. The english translations of the meanings of the holy Qur'an: A brief analytical study 5. Selected english translations of the meanings of the holy Qur'an: An analytical and critical study.

027. JASIMUDDIN (Mohammad)
Fictions of Abdal Rahman Al Sharqawi and Munshi Premchand: A Comparative and Critical Study
Supervisor : Prof. Wali Akhtar
Th 22487

Contents

1. Tatural ruwayah al-misriyah wa khalfitha al-siyasiyah wal ijtemaiyah wal saqafiyah. 2. Al-ruwayah al-ardiyah nishateha wa taturaha. 3. Abdul Rehman al-Sharqawi wa'malah al-rawaiyah. 4. Munshi barim tashanid : Nishatah wa'malah al-adbiyah. 5. Al-maqaranah bain ruwayat Abdul Rehman al-Sharqawi wa munshi braim tashanid. 6. Alkhatema. 7. Al masadir wal maraja.

028. EHTESHAMUDDIN (Sheikh)
Muhammad Nazim Nadwi (B) 1914 - (D) 2000 His Life and Contribution to the Arabic Literature and Journalism
Supervisor : Dr. Naimul Hasan Asari
Th 22488

Abstract

Muhamed Nazim Nadwi was born in December 1913, in Bihar. He studied at primary school in his hometown and then joined the "Azizia school" Patna where he completed his bachelor in Arabic language and Islamic literature. In 1928 he became a student at Nadwa tul Ulama lucknow and completed his studies under the guidance of Sheikh Dr. Taqi al-Din HilaliMarrakashi and Sheikh Abu al-Hasan Nadwi, Prof. Masood Nadwi were his close friends. Nazim Nadwi has worked as a teacher at the Islamic University of Dhabhail province of Gujarat during the period between (1934 - 1938 m) and then returned to the Darul Uloom Nadwa tul Ulama Lucknow at the invitation of his teacher Mr. Suleiman Nadwi where he remained a teacher until 1948 for literature and rhetoric and Quranic sciences, so he taught books such as: "Introduction IbnKhalidun" written by IbnKhalidun, and "HujjatullahilBalighah" by Shah Waliullah Dahlawi, and "AsraarulBalaghah" and "IzaalatulKhifa" Abdul QahirJurjani. During this period he took the charge of

Nadwatul Ulama in the absence of Sheikh Imran Khan Nadwi Azhari. He became the chancellor of Jamia Islamia Abbasiah, in Bahawalpur (Pakistan), at the same time he taught Arabic literature at the Islamic University of Medina during the period of 1963, after spending some years there he returned to Karachi and settled there, his luck was with him and he became Vice President of the "Islamic Research Academy", Karachi. He passed away in 2000 in Karachi, Pakistan. He had good command over Arabic literature, especially in the Arab vocabulary, Nahaw. He has written many books in Arabic and Urdu language. Some books are as follow. (1) "The message of prophet Mohammad (P B U H)" (2) Baqatul Azhaar (his Arabic poetry) (3) Al -Manhaj Al-Jadeed lidirasatillughah Al-Arabiyyah (The new method of Arabic Teaching) (4) Qaseedah Al-Raiyyah (5) Al -Azamatul Iqtisadyyah Ha lluha fil Islam.

Contents

1. Seeratul ustaz Muhammad Nazim Bin Ashfaq Ahmad Al-Nadvi 2. Maknetah fil uloom waladaab. 3. Alastaz Muhammad Nazim al Nadwi kashafi Islami wa khmatah fil sahafa. 4. Khatemah al bahas. 5. Almasadir wal maraja.