CHAPTER 61

URDU

Doctoral Theses

567. AFIFA BEGUM

Dilli Ke Urdu Adab Par Mushtarka Tahzeeb Ke Asraat (1947 Ke Baad)

Supervisor : Prof. Tauqeer Ahmad Khan

Th 19044

Abstract

This thesis about the culture and civilization of Delhi which includes the art, morals, law and custom of the society. Impact of other culture on the Delhi people and their behaviour impact on the muslim society and integrated behaviours. Role of historical monuments in the building of new kind of culture and civic environment. Also given account of different Indian festivals and customs in the harmonizing of civilization, food, marketing and sports etc.

Contents

1. Introduction. 2. Tehzeeb, tareef aur Maheeyat. 3. Mazhabi tuhamati aawamil. 4. Adbi aur Iisoni Aawamil. 5. Tafreehi Aawabnil. 5. Conclusion.

568. AYSHA TALAT KHILJI

Urdu Mein Khaka Nigari Ka Jangeedi Mutala.

Supervisor: Prof. Taugeer Ahmad Khan

Th 19040

Abstract

Examines the historical aspects of sketch writing and predicts that the future of this art is very promising. Defines sketch writing and compares it with other forms of literary writings. Critically examines the works of writers who are known specially for their sketch writings. Presents the biographies of the important sketch writers.

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Contents

1. Khak Nigaree ka mafhoom. 2. Urdu adab mein khakanigaree ke ibtedaee nuqoosh. 3. Aham khaka nigar. 4. Novel aur khakanigari mein ham aahangee. 5. Urdu khaka nigaree ka tajziyati mutalea. Conclusion and bibliography.

569. IFFAT ZAKIA

Urdu Nasr Mein Mauzuat-E-Karbala: Ek Mutala.

Supervisor: Prof. Irteza Karim

Th 19041

Abstract

Attempts to figureout the effect of the episode of Karbala on literature specially prose. Tries to understand the reason behind Karbala in its Islamic, historical and geographical perspective with the study and analysis of the effect of Karbala in various forms of literature, poetry, drama and novel. Also presents a study of short stories on the subject and the characters of the episode. Concludes that the episode has a reflection in various forms of literature and leaves a lasting impression on our minds.

Contents

- 1. Introduction. 2. Karbala: Mafaheem, alamaten aur ista are.
- 3. Urdu shaeree aur karbala: Ajmaali jaeza. 4. Urdu drama aur mauzoo-ate karbala. 5. Urdu novel aur mauzoo-ate karbala. 6. Urdu afsana aur mauzoo-ate karbala. Conclusion and bibliography.

570. JUNAID ALAM

Delhi Mein Urdu Ghazal Ka Irtiqa : 1950 Se 2000 Tak.

Supervisor: Prof. Taugeer Ahmad Khan

Th 19046

Abstract

Deals with the histography of urdu ghazal from 1950 to 2000 in Delhi. Also deals the role of Delhi in growth and progress of urdu ghazal after the 1950. Major contrubutor of urdu ghazal in Delhi i.e. from Meer, Dard, Ghalib, Kali Charn, Sham Lal Roshan and Ghulzar Dehlvi etc with brief Biography of ghazal contributor.

Contents

1. Introduction. 2. Delhi me urdu ghazal ka pasmanzar. 3. Delhi

ki adabi, shaqafti, mazhabi aur siyashi rasumat. 4. 1857 ke bad Delhi me urdu ghazal. 5. 1950 ke bad Delhi me urdu ghazal. 6. Conclusion and bibliography.

571. MOHAMMAD ASIF

Urdu Novelon Par Siyasi Asraat (Beesvin Sadi Mein).

Supervisor: Prof. N. M. Kamal

Th 19045

Abstract

Traces the development of Urdu novel from its inception in 1869 with the novel of Deputy Nazir Ahmad and the reflections of political development that took place in twentieth century. Analyses the novels which represent a significant influence of politics of the complete century.

Contents

1. Introduction. 2. Urdu novel nigaree ka fan aur rivayaat. 3. Novel ka fan. 4. Novel ki rivayat. 5. Urdu novelon par siyasi asaraat. 6. Urdu ke siyasi novel (azadi ke bad). Conclusion and bibliography.

572. MOHAMMAD MUZAFFARUL HASAN

Urdu Navelon Mein Manfi Kirdar: From 1947 Till Date.

Supervisor: Prof. Irteza Karim

Th 19042

Abstract

Analyses the negative characters of Urdu novel written after 1947 in the Indian sub-continent with discussion on their content and the elements of style and the changes noticed in these, over different periods. Indicates a lack of strong negative characters and their presence in lesser number. Except a few most of the novels have been found concentrating on their aim rather than characterisation. Ninteen eight have been the productive years of novel writing and in minties the negative characters dcoindled and were replaced by system as a negative character. Most of the established aurthors of the post independence era have been form to have neglected the negative characters.

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Contents

1. Introduction. 2. Urdu navelon mein nanfi kirdar: Ahmiat, Maane wa mafhoom, asbab wa alal. 3. Manfi kirdar aur nafsiyat. 4. Urdu navelon mein manfi kirdar: Pas manzar, 1947 to 1960, 1961 to 1980, 1981 till date. 5. Urdu navelon mein mnafi kirdar ki maanwiyat. Conclusion and bibliography.

573. MUQEEM ULLAH KHAN

Awadh Ki Mushtarka Tehzibi Rawayat : Fasana-E-Azad Ke Tanazur Mein.

Supervisor: Dr. Ali Javed

Th 19043

Abstract

Studies the reflection of mixed culture and literature of Awadh in the novel "Fasana-e-Azad" written by Ratan Nath Sarshar which is considered to be a living example of the culture of Lucknow. It covers almost all aspects of the culture of Awadh. Explains the meaning of culture and discusses the mixed culture of India with reference to Urdu literature. Critically examines the culture of Awadh in the context of Fasana-e-Azad and states that Awadh has been the centre of Urdu literature. The period of Pandit Ratan Nath Sarshar was highly important and his novel therefore presents a real picture of every aspect of the life of the common man and the noble of that period.

Contents

1. Introduction. 2. Tehzib aur adab. 3. Hindustani mushtarka tehzib. 4. Urdu nasar mein awadhi Tehzib. 5. Awadh ke tehzib fasana-e-Azad ke tanazur mein - ek tanqeedi jaeza. Conclusion and bibliography.

574. SHOWKATALI

Urdu Aur Gojri Ki Aadbi Aur Lesani Momaslaten.

Supervisor : Prof. Irteza Karim

Th 19047

Abstract

Critically analysis the lingtuistics status of Urdu and Gojri and describes in this context, the rein of Gujjars from their arrival in Indian sub continant till their departure on various ground.

Further, describes various aspects of the Gojri language and literature to indicate the linguistics and literary similarly between Urdu and Gojri with examples and references. Based on the works of Urdu and Gojri poetry and prose avers that some authorities on the subject accept old Gojri literature as a model of old Urdu while other take Gojri as precursor of Urdu. Concludes that Urdu, at the least, is a developed form of Gojri.

Contents

1. Introduction. 2. Urdu aur Gojri zaban ki lesani saakht. 3. Urdu aur Gojri ki adabi asnaaf. 4. Urdu aur Gojri ke ibtedaie adabi namoone. 5. Urdu aur Gojri ke adabi namoone. Conclusion and bibliography.

M.Phil Dissertations

575. ABDUR RAB

Ekkisveen Sadi Men Urdu Novel.

Supervisor: Prof. Ibne Kanwal

576. ABUL MOID

Mutala Momin Ki Riwayat.

Supervisor: Prof. T. A. Khan

577. MOHD. AYAZ KHAN

Prof. Zahooruddin Bahesiyat Naqqad.

Supervisor: Dr. Mushtaq Alam Qadri

578. MOHD. MADNI ASHRAF

Manto Ke Muntakhab Afsano Ka Nafsiyati Mutala.

Supervisor: Prof. Ibne Kanwal

579. MOHD. RIZWAN KHAN

Asad Badayuni Ki Shairi.

Supervisor: Dr. Abu Bakar

580. MOHD. SHAMSUDDIN

Mehmood Ilahi Ki Tehqiq Wa Tangeed Ki Khidmat Ek Jaiza.

Supervisor: Prof. Ibne Kanwal

581. MOHD. TAUSEEF

Iqbal Majeed Ke Afsanvi Majue "Aag Ke Pas Bethi Aurat"

Supervisor: Prof. Ibne Kanwal

582. MOHD. YUSUF

Al-Hilal Ka Wazahati Ishariya.

Supervisor : Prof. Syed Ali Karim

583. MUSSARRAT

Syed Mohammad Hasnain Ki Inshaiya Nigari.

Supervisor: Prof. Syed Ali Karim

584. NAZMA

Sughra Mehadi Ki Afsana Nigari

Supervisor : Dr. Ali Javed

585. RAM PARSAD MEENA

Makhmoor Saeedo Ki Sahafati Khidmat.

Supervisor: Dr. Mushtaq Alam Qadri

586. SAAD MUSHTAQ

Wahab Ashrafi Ka Tasawwure Sheriyat.

Supervisor : Prof. Syed Ali Karim

587. SADIQ KHAN

Azad Hindustan Mein Dilli Ke Adabi Rasail.

Supervisor: Prof. T. A. Khan

588. SHAHNAWAZ AHMAD

Ali Imam Naqvi Ki Novel Nigari Ka Tajziyati Motala.

Supervisor : Dr. Mohd. Kazim

589. SAYEED AKHAR ANSARI

Shaukat Hayat Ki Afsana Nigari.

Supervisor : Prof. Ibne Kanwal