CHAPTER 53

SOCIOLOGY

Doctoral Theses

594. KUKU-SIEMONS (Diepiriye S)

Male Sexual Minorities and the Construction of Identity in Contemporary Urban India.

Supervisor: Radhika Chopra

Th 18274

Abstract

This thiesis explores identity construction among individual and communities of male sexual minorities in urban India. While the process of rural to urban migration is one of the main themes of this thesis, the primary focus in on urban communities and their relationship to a range of real and virtual spaces.

Contents

- 1. The stigmatized feminine: An intersectionalities approach.
 2. Queer adolescence: Learning the heteropatriarchal gaze at home in the inner world. 3. Queering subjectivities: On the praxis of outing gender race caste and class. 4. Cruising and abusing: Linking public patterns of sex addiction to private emotional sexual abuse. 5. Non-Governmentalized Queer Spaces. 6. The solidarity and performance for 'self': on the spectacle to spectacular, commune and observation/participation at koovagam. 7. Performing, signifying, and doing drag; queer theories of transgender pegeantry. 8. Contemporary queer praxis in India. 9. Conclusion and Bibliography.
- 595. SARKAR (Swatahsiddha)

Ethnicity and Identity: A Study of Gorkhaland Movement in Darjeeling Hills.

Supervisor: Dr. Rabindra Ray

Th 18173

Abstract

The present study is an attempt to underscore the pros and

cons of an ethnic movement, namely Gorkhland movement, which had a century long history of it own. The study has maintained a detailed account to put stress on the case of identity and its relation to the question of movement. It has been observed that the issue of Gorkha identity has been the single most important factor in shaping the course of a century long ethinic movement in Darjeeling hills that culminated in the demand for a separate state of Gorkhaland.

Contents

1. Introduction. 2. Construction of Gorkha identity. 3. Formation of region and regional identity in Darjeeling Hills. 4. Language, identity and politics. 5. History of the movement: Pre-independence phase. 6. History of the movement: Post-independence phase. 7. Cultural - Material interface and the causality of the movement. 8. Conclusion and bibliography.

M.Phil Dissertations

596. CHAKRABORTI (Bhaskar)

Sociological Aspects of Microfinance: An Appraisal of the Role of MFIs in Ameliorating Poverty and Gender Based in Developing Countries.

Supervisor: Dr. Rita Brara

597. CHOUDHURI (Ashawari)

All the World's A Stage: Exploring Performance, Ritual and Ressentiment Through the Bauls of Bengal.

Supervisor: Prof. Abhijit Dasgupta

598. DAS (Rajib)

Sociological of Market: Agricultural Markets in Colonial Bengal and Bihar 1900-1947.

Supervisor: Prof. Abhijit Dasgupta

599. GANGULY (Tuhina)

Enquiry into the Naxalite Discourse and its Rhetoric.

Supervisor: Dr. Rabindra Ray

600. KUSHWAHA (Ghanshayam)

Political Participation of Women Through Panchayati Raj in India.

Supervisor: Dr. Anuja Agrawal

601. ISHANI SARAF

Nuclear Waste: Some Conceptual Issues.

Supervisor: Dr. Radhika Chopra

602. KATARIA (Bhawna)

Gender and Labour in Global Workplaces.

Supervisor: Prof. Rajni Palriwala

603. POOJA P PACLICHA

Theorizing A Dalit Standpoint: An Exploration of Dalit.

Supervisor: Prof. Tulsi Patel

604. RAINSAIGRA DAIMARY

Discourse of Social Exclusion in Assam With Specific Reference to the Bodo Movement.

Supervisor: Prof. Nandini Sundar

605. RATHEE (Vineet)

State Practices and the Politics of Identity: An Analysis of the Gujjar Case.

Supervisor: Dr. Anuja Agrawal

606. RAWAT (Pallavi Singh)

Women Health & Development: The Role of NGO's.

Supervisors: Prof. Abhijit Dasgupta and Dr. Meena Radhakrishna

607. SUBBERWAL (Aashima)

Protecting the Cow: The Politics of Sacred Symbols.

Supervisor: Dr. Radhika Chopra

608. SYED MOHAMMED FAISAL

Islamic Reform in the Indian Subcontinent Shah Waliullah:

Thought and Influence.

Supervisor: Dr. Rita Brara

609. VERMA (Benu)

Plenitude of the Singular : Draupadi as an Epic Heroine, A Goddess and a Women.

Supervisor: Dr. Roma Chatterji

610. ZAIDI (Sarover)

Understanding Experience: Between Life, Language and

Knowledge.

Supervisor: Prof. Tulsi Patel